|                    | MI          | 22      | Ou           | KI      | וע                    | VI.          | SIUN UF HEA  | ALIH - SIANU                                       | AKD CE                  | KIIPICAI                                     |             | r DEATH                |                   | <b>-</b> {       | <b>53-</b> U | JUL.      | 753                          |
|--------------------|-------------|---------|--------------|---------|-----------------------|--------------|--|--|-------------------------|--|-------------|------------------------|-------------------|------------------|--------------|-----------|------------------------------|
| DO NOT WR          |             |         |              |         |                       | <b>m</b> 1   | Registration District No                               | 149 Pri  | mary Registration       | District No. 🔟                               | 00          | Registrar's No.        |                   | Q <sup>1</sup> 7 | STATE F      | ILE NUME  | JER                          |
| ON THIS ST         |             |         | AME)         | IDED    |                       | <b> </b>     | FILED.   | JAN 2 8 1988                                       | <del>'</del>            |  | -           |                        |                   |                  | y            |           |                              |
| VC 200             | ī           | 10      | <u> </u>     | 1       | 1                     |              | 1. PLACE OF DEATH  a. COUNTY                           | Jackso   | ~                       |  |             | 2. USUAL RESIDEN       |                   |                  |              |           | admission)                   |
| VS 300<br>Rev. 4/5 | 9           | AMENDED | Ш            |         | İ                     | I –          |  | orporate limits, give TOWN                         |                         | Length of stay                               | :- 1b       | c. CITY                | 30ur.z. «         |                  | aursc        |           | Inside Limits                |
|                    |             | S       | l I          | -       |                       |              | OR   |  | ISHIP ONLY)             | 6 weel                                       |             | (I OR                  | ee¹s Su           |                  |              |           | Yes ∰ No ☐                   |
| 1                  | -           |         | Ш            |         |                       | I –          | C FIRE NAME OF A                                       | sas City<br>f NOT in hospitel, give loca           | ation)                  | Inside I                                     | imite       | d. STREET              |                   |                  | ive location |           | Reside on Farm               |
| 2700               | 4           | DATE    |              | 1       |                       |              | HOSPITAL OR  | ackson Coun  | tv Voer                 | 1+476 67                                     | No □        | ADDRESS                | e Fairl           |                  |              | ' I       | Yes ☐ No 🛣                   |
| 2760               |             |         | $\sqcup$     | $\perp$ | ↲                     | =            |  |  |                         |  |             |                        |                   |                  | · -          | L         | <del></del>                  |
| 3                  |             |         |              |         | 1                     |              | <ol><li>NAME OF DECEASED<br/>(Type or print)</li></ol> | *            |                         | Middle                                       |             | Last                   | 4. DATE<br>OF     | Mon              |              | Day       | Year                         |
| 4 1                |             |         | 11           |         |                       | _            | · · · · · · · · · · · · · · · · · · ·                  | Ella   | T =                     | <u>K.</u>                                    |             | Neff                   | DEATH             |                  | . 9,         |           | IF UNDER 24 HR               |
| 5 2-               |             |         |              | 1       |                       |              | s. sex<br>Fomalo                                       | White  | 7. Married (<br>Widowed | Never Marr                                   | ced 🔲       | May 31,1               |                   |                  |              |           | Hours Min.                   |
| 3 2-               |             |         | Ш            | -       |                       | 7            | 0a. USUAL OCCUPATION                                   | N (Give kind of work done                          | 10b. KIND OF            | BUSINESS OR IN                               | NDUSTR'     | Y 11. BIRTHPLACE (C    | ,                 |                  | 12. CITIZI   | EN OF WI  | HAT COUNTRY                  |
| 6                  | Ş           |         | $  \  $      |         |                       |              | during most of workin                                  | ing life, even if retired)  1 🙃                    |                         | me   |             | Blue Sp                | rings.            | Mo.              | USA          |           |                              |
| 7 0                | 0           |         |              |         | 1                     | . <u>- 1</u> | 3s. FATHER'S NAME                                      | <del></del>  |                         | OTHER'S MAIDE                                | MAM M       |                        | 14, N             | AME OF H         | USBAND OI    |           |                              |
| <u> </u>           | <u>—</u> [₽ |         |              |         |                       |              | Willis H.  | -Young`  | Mi                      | .ssouri                                      | We.         | lls                    | 011               | ver              | Neff         | (Dec      | <b>)</b>                     |
| 8 0                | \\$         |         |              |         |                       | 1            | 5. WAS DECEASED EVER                                   | R IN U.S. ARMED FORCES                             | ? 16. S                 | OCIAL SECURITY                               | NO.         | 17. INFORMANT          |                   |                  | ddress       |           |                              |
| 9420               | 7) 14       |         |              |         |                       | _            |  | f yes, give war or dates of                        |                         |  |             | Mrs. Zor               | a Hambl           | .on,L            | ee's         |           |                              |
| 10                 | <u> </u>    |         | Ш            |         | z                     |              | 18. CAUSE OF DEATH                                     | H (Enter only one cause per<br>DEATH WAS CAUSED BY |                         | •  | 1           | 1                      | · J               | 1 .              | _            | ONSI      | RVAL BETWEEN<br>ET AND DEATH |
|                    | — ₽         | P       | $  \  $      |         | ×                     |              |  | IMMEDIATE CAUSE (                                  | 1 (Liste                | No Sa  | <u>lesi</u> | the he                 | ant o             | SURI             | all          | _         |                              |
| 11                 | [입          | 9       |              |         | DOCUMENT              | i '          | 1  |  | 0-                      | 'n   |             | in to                  | 201               |                  | •            |           | • •                          |
| 127.7-             | a   🖁       | E       |              |         |                       |              | which g  | ions, if any, DUE TO (                             | b) _ Cland              | ralg,  | ek.         | 4Men                   | o seco            | MARC.            | <u> </u>     | +         |                              |
| 13                 | Ξ           |         |              | _L      | _                     |              | stating :  | the under-   | . O                     | X .  |             |                        |                   |                  |              |           |                              |
|                    | = z         |         |              |         |                       | _            | 1  | cause last. J DUE TO                               |                         | MTDIRICTING TO                               | DEAT        | H but not related to   | the terminal      | PART             | II. If dece  | ased w    | as female wa                 |
|                    | 0           |         |              |         |                       | ᅙ            | , PARI II  | disease condition given                            | in PART I (a)           |  | 3 4         |                        | . (               |                  |              |           | y in last 90 days            |
| •                  | ž           |         |              |         |                       | <u>∑</u>     |  |  |                         |  | · -         | ·                      |                   |                  | ☐ Yes        | □ No      |                              |
|                    | Ĭ,          |         |              |         |                       | ERT          | ,19. WAS AUTOPSY PERFORMED? YES NO                     | 20a. ACCIDENT SUICIE                               | HOMICIDE                | 20b. DESCR                                   | IBE HO      | W INJURY OCCURRED.     | . (Enter nature o | finjury in       | PART'I or P  | ART II of | item 18.)                    |
|                    |             |         |              | ١       | 1.                    | 3            | l  | M. d. D. V   |                         |  |             |                        |                   |                  |              |           |                              |
| · 2                | ₹           | 1.      |              |         | .                     | Š            | 20c. TIME-OF Hour<br>INJURY a.m.                       |  |                         |  |             | • *                    | •                 |                  |              |           |                              |
| INK<br>Page        | •           | _       |              | ٠1.     | , [ ,                 | .∕<br>.×     | 20d. INJURY OCCURR                                     | RED  | OF INJURY (e.g          | , in or about he                             | ome, 1      | 20f. CITY, TOWN, OR    | LOCATION          |                  | COUNTY       |           | STATE                        |
|                    |             | 1       | ] ]          |         | 1                     | `            | WHILE AT WORK  | K ☐ farm,  | factory, street, o      | ffice bldg., etc.)                           |             |                        |                   |                  | • '          |           |                              |
| BLACK<br>OR        | <b>.</b>    | READ    |              | 4.      |                       | £.           | 1  | N.c.   | v. 26.                  | 162 to J                                     | an.         | 9 1963                 | l last saw her    | 12               | Jan .        | 8         | 1.963                        |
| 3 6                |             | 2       |              | ,  -    |                       | ape          | 21. I attended the de                                  | aceased non  | 3:15                    | · · · · · · · · · · · · · · · · · · ·        |             | e date stated above, a |                   |                  |              | •         |                              |
| USE                | .   ,       |         | ۔ اُمِد ہوا۔ |         |                       | ഗ്.          | Death occurred a                                       |  | gree or title)          |  |             | 22b. ANDRESS           |                   |                  | A .          |           | 2c. DATE SIGNE               |
| USE BLACK          |             | SHOULD  |              |         | <u>.</u> [ <u>o</u> . | j.           | 22a GRATURE  | Ara a  | 1/1/4                   | . 10.  |             | 221. A DRESS           |                   | <del>/</del>     | YL           | 1         | 19/63                        |
| F                  | •           | Ľ       |              |         | J≅                    | ä            | 3a DURIAL: CREMATION                                   | 1 23b. DATE  | 23c. NAMI               | OF CEMETERY                                  | OR CRE      | MATORY 2               | 3d.;LOCATION      | (City, town      | n, or county | ·)        | (Stafe)                      |
|                    |             | 0       |              |         | AFFIDAVIT             | ٤            | REMOVAL (Specify)                                      | Jan. 11, 19  |                         |  |             |                        | <del>-</del>      |                  | -            | •         |                              |
|                    |             | TEM NO. |              |         | AFF                   | -2           | 4. FUNERAL DIRECTOR                                    |  | DRESS                   |  |             | E RECD. BY LOCAL RE    |                   |                  |              |           |                              |
|                    |             | E       |              |         | ĭ                     |              |  | Funeral Hom  |                         |  | <u>'/-</u>  | 11-63                  | <u>~ ()</u>       | Y w              | the          | Lo        | no                           |
|                    | •           | •       | ' '          | •       | •                     | Ī            | ee's Summi   | it, Missour  | i (Lic                  | ensed Embalmer                               | s Staten    | nent on Reverse Side)  |                   |                  |              |           |                              |
|                    |             |         |              |         |                       |              |  |  |                         | <u>:                                    </u> |             |                        |                   |                  |              |           |                              |

502 Fairland St.

Jackson County Hospital x 🕟

Jan. 9, 1963

Par 51,1878 84

Bigs ( origins, No. 1 UFA

Oliver Hell (100.)

Drs. Cora Hamblon, Lee's Suprit,

| I hereby certify that th | e body whose name | is recorded on the | reverse side of this certificate | a was embalmed by me, |
|--------------------------|-------------------|--------------------|----------------------------------|-----------------------|

Student Embalmer No.

working under my personal supervision.

Signature of Student Embalmer

to little to the comment of the color was the

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply Lavorto!

with the above constitutes grounds for revocation of license). The state of the sta If this body is not embalmed, fact should be so stated above.

Language Ture. ol Fore Loots Summit, La Curi